

SEASON OF LENT 2021

March 21, 2021

e-Worship *Lent 5*

Joel 2, 13:

rend your hearts and not your clothing.

*Return to the Lord, your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love.*



Lutheran Church of Our Saviour
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GATHERING

Gathering Hymn # 334, 1-3

Tree of Life and Awesome Mystery

- 1 Tree of Life and awesome myst'ry,
in your death we are reborn;
though you die in all of hist'ry,
still you rise with ev'ry morn,
still you rise with ev'ry morn.
- 2 We remember truth once spoken,
love passed on through act and word;
ev'ry person lost and broken
wears the body of our Lord,
wears the body of our Lord.
- 3 Christ, you lead and we shall follow,
stumbling though our steps may be;
one with you in joy and sorrow,
we the river, you the sea,
we the river, you the sea.



Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P. Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

C. Amen.

P. God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P. Fountain of living water,

C. pour out your mercy over us.

**Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.**

P. Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are † forgiven, and God remembers them no more.
Journey in the way of Jesus.

C. Amen.

Prayer of the Day

P. Let us pray.

**C. O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.**

WORD

First Reading Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴No longer shall they teach one another, or say to each other, "Know the

LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A. Word of God, word of life.

C. Thanks be to God.

Psalm: 51:1-12

¹Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.

²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

³For I know | my offenses,
and my sin is ev- | er before me.

⁴**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**

⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother’s womb.

⁶**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**

⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**

⁹Hide your face | from my sins,
and blot out | all my wickedness.

¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**

¹¹Cast me not away | from your presence,
and take not your Holy Spir- | it from me.

¹²**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.**

Second Reading Hebrews 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he

was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

A. Word of God, word of life.

C. Thanks be to God.

Gospel Reading: The holy gospel according to John 12:20-33

C. Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks.

²¹They came to Philip, who was from Bethsaida in Galilee, and said to him,

“Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and

Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls

into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this

world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

After the reading

P. The gospel of the Lord.

Praise to you, O Christ.

Special Music



Sermon

Dear disciples of Jesus. Grace and peace from God the Father and the Lord Jesus. Amen.

The gospel of John says that some Greeks, some gentiles were looking for Jesus v.21. These Greeks were probably *God-fearers*, non-Jews who had come to Jerusalem to worship at the Jewish festival. For Jesus this is the sign that his message is reaching universality and that his ministry is transcending the border of the culture and worldview of his native Jewish tradition and nation. But, according to John, this universality also marks the announcement that Jesus' time has arrived, that the hour that he was waiting for has arrived and is already coming to its culmination. As soon as Jesus knows that those Greeks are looking for him, he says: *The hour has come for the Son of Man to be glorified.*

With the arrival of his hour his agony begins: *Now my soul is troubled*, says Jesus to express how he feels internally. He knows very well what is coming, he understands that the cross is near and evident, and that his way to the big three days of Holy Week is imminent.

And now, what do you do when this agony for the imminence of a great suffering reaches you?

What do you do when your soul is troubled? What do you do when the suffering is inevitable?

Jesus declares that you only can do two things.

Option one is to ask God to take you out of the inevitable way to the cross and suffering. Jesus expresses that with this: *And what should I say—'Father, save me from this hour.'*

Is the solution to avoid the inevitable hour that is coming to ask God to take Jesus back to heaven to escape the pain, avoid the cross and return to his glory without saving us?

For Jesus it is clear that to try to avoid the suffering of the cross and the inevitable hour of his passion would be to bring his whole ministry to a complete failure, because the reason of his mission is to accept and suffer what this hour brings, not to avoid it.

Jesus says, *it is for this reason that I have come to this hour*. The success of his whole ministry depends on his acceptance and suffering of *this hour*. This hour is the why Jesus was living among us, the reason of his ministry, his miracles, his sermons, his teachings, everything needs to reach his consummation in the acceptance of *his hour*, his cross, his passion.

This is exactly why Jesus is not just a master of wisdom or a teacher of philosophy, he is not talking about theoretical or ethical ideas, he is clearly saying that his ministry and his teachings and miracles only have meaning if they reach the consummation of *his hour* in the passion on the cross.

On Feb. 18, the car-size Perseverance — the heart of NASA's Mars 2020 mission — had to land inside the 28-mile-wide (45 kilometers) Jezero Crater. The entry, descent and landing (EDL) phase of a Mars mission is often referred to as "*seven minutes of terror*," because the sequence is so harrowing and happens faster than radio signals can reach Earth from Mars. That means the spacecraft is on its own once it enters the Martian atmosphere — and a gripping new video from NASA showed how the rover pulled off such an amazing feat.

This means that the *seven minutes of terror* were the most critical existential challenge for the mission operators, because *when* Nasa received the message

from Perseverance that it had engaged the top of the atmosphere, the mission could already have been dead or alive on the planet's surface.

Seven minutes of terror meant the arrival of the hour for the Mission Landing in Mars. Jesus had an agony of Maundy Thursday and Good Friday, more than seven minutes. They were long hours of anxiety, fear, torture, pain, humiliation and death, but amazingly he could exclaim at the end: *it is finished* bowing his head and giving up his spirit. (John 19, 30).

When Jesus decided to accept his agony and the fulfillment of his mission, when he refused to ask God to take him back to heaven avoiding the cross. He decided to show us a new way to understand our life and our future. He called God and asked God: ²⁸*Father, glorify your name.*

Jesus accepted his agony transforming it into an hour consecrated to the glorification of God. Very interesting, Jesus didn't abandon his mission, he didn't ask for deliverance, he asked God to put his agony, anxiety, suffering, fear and passion in God's perspective. He asked God to be glorified in his agony. He asked that the glory of God be revealed in the life, suffering and death that he was going to experience. What an incredible act of faith and example to follow.

God's answer to Jesus' demand was a voice that came from heaven saying: *I have glorified him, and I will glorify him again.* This was the divine confirmation to the disciples and the people around that the ministry that Jesus was accepted and confirmed by God. Jesus tells his audience for this reason: *This voice has come for your sake, not for mine.*

God is planting in us his teaching, his will, and the Holy Spirit is moving us to naturally learn how to practice God's will. Jesus clearly received from God the

confirmation that Jesus' whole life and ministry was naturally glorifying God with each one of his words and deeds.

When Jesus accepted God's mission, he was accepting the consequences and implications of God's will, and he was revealing how we can live when the law of God is written in our hearts, and what it means to naturally give the glory to God with our whole life.

The broken humanity of Jesus, and the agonizing soul of our Lord, are now in the hands of God the Father to be the place where the fullness of the glory of God can be revealed to the world as an act of salvation and forgiveness.

The agony of our Lord was transformed into a moment of divine glory, his death became a salvific act, his ministry was fulfilled.

We need to learn from Jesus that in the moments of agony, desolation, anxiety, struggle, pain, and fear, we are invited to ask God to be glorified in our broken humanity, our vulnerability, our limitations, our fears and sorrows. God have the power to transform our agony in a testimony of his divine glory, God can glorify his name in our brokenness and our agony, God can show the power of his word written in our hearts. Words written with the love of the divine mercy, love, compassion and openness to accept the will of God as the last and definitive word for us and for the whole world.

May God bless you and guide you to always put your brokenness and suffering in God's hands and experience the glorification of the name of God in your hour of pain.

Amen.

Hymn of the Day # 330

Seed That in Earth Is Dying

- 1 Seed that in earth is dying
grows into ears of grain.
Grapes that are crushed in the vessel
turn into golden wine.
God, through this mystery grant us
faith in our deepest darkness,
life in our night and death.

- 2 We were baptized in Jesus,
into his death and grave,
to resurrection's promise:
praise and eternal life.
Heaven's own praises begin here
where you yourself are near us,
deep in our night and death.

- 3 Seed that in earth is dying
rises to bear much fruit.
Christ, as we meet at your table,
give us the bread of life.
Lord, we do thank and adore you!
Unceasing praise of the ages
rises from night and death.

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929

AFFIRMATION OF FAITH

Apostles' Creed

A. Living together in trust and hope we confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A. Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You wash us through and through and remember our sin no more. Make your church a community of forgiveness throughout the world. Give your people courage to forgive; through them show the world new possibilities. Bless ministries of repentance and reconciliation.

You fill the earth—from tiny grains of wheat to the mighty thunder—with your presence, and you call us to attend to your will for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires (*especially*).

We say

Hear us, O God. **Your mercy is great.**

You promise to write your law on our hearts. Guide citizens throughout the world to shape communities that reflect your mercy, justice, and peace, and give them creativity to work for the welfare of all.

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve.

We say

Hear us, O God. **Your mercy is great.**

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Give us your truth and wisdom and teach us to follow Jesus. In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you. With all those who have died in Christ, bring us into life everlasting.

We say

Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

P. Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

Blessing

P. You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you ✠ that you may be a blessing,
in the name of the holy and life-giving Trinity.

C. Amen.

Dismissal

A. Go in peace. Remember the poor.

C. Thanks be to God.

Sending Song # 537

On Our Way Rejoicing

- 1 On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

- 2 Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit
bow we and adore,
on our way rejoicing
now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875, alt.

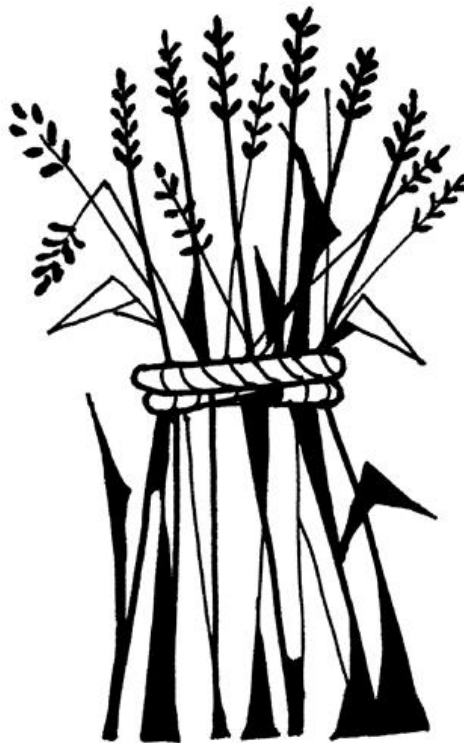
Hymns for Sundays during Lent

Sunday	Gathering	Hymn of the day	Sending
March 21 st Lent 5	334, 1-3	330	537

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LCOS HAPPENINGS

March 21st 2021

Serving LCOS

Presiding Minister: Pastor Jose Luis La Torre
 Deacon: Steve Smeach
 Minister of Music: Naoko Okada
 Secretary/Bookkeeper: Nancy DeVries

Pastoral Care: March 21st -27th -Joan Baun & Diana Meehan

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
All Day e-Worship Experience	Morning and Evening Prayer	Morning and Evening Prayer	Morning and Evening Prayer	Morning and Evening Prayer	Morning and Evening Prayer	Morning and Evening Prayer
	Bookkeeper ONLY access to Church Office		9am.10 am Bishop and Pastors			
Social Networks Updates		10 am Executive team coordination	12 pm Pastor & Deacon time	Pastor & President Time 11 am	Pastoral Care Team Updates	Website and social media worship preparation
		Holy Conversations 12pm-2 pm	Holy Conversations 2pm-4 pm	e-Worship Recordings 1pm-3pm	2 pm. Pastor & Barbara Property updates	
	Social Networks Updates	Sermon Preparations	Social Networks Updates	Worship Planning	Pastor & Nancy Coordination	Social Networks Updates
		Pastor & Naoko Coordination	Staff coordination	Social Networks Updates	Holy Conversations 4pm-5pm 6pm-7pm	
		Social Networks Updates	Bulletin Review		Social Networks Updates	
					Publications Review	



MEMBERS

Connie Watson, Heidi Richters, Elaine Barnes, Buck Orr, Eddie Forte & family, Sal & Linda Pusateri, Janet Thambiraj, Gail Smeach, Barbara Beauregard, Lorella Swain, Terrence Hood, Roy & Rita Blyden, Gwen Leimbach, Pastor Rochelle Lewis, Della Griscti and Family, Doug Howze, Charlie & Susan McCoy, Louise Betron, Lynn Richardson, Don Richardson & family, Pat Sohl, Joan Baun, Elizabeth Thomas, Brian & Jan Spaulding, Joe Vetrano, Tirza Ontiveros, Peggy Davidson, June Wasylina, Matt Baun, Ernie Largent, Michele Doleski, Rick Padin & family, Yolanda Jacobs and Family, Doris Miller & Family, Kim Cross & Family, Karen Hangartner, The Major Family, Julian Julius, Alice Rozell, Mid Brenner, Fraser Muir & family, The Groh family, Norma & Tom Parsons, Mike Watson, Steve Guenther, Jeannelle Gibson, Lisa Paffenroth and mother, Kelly Orr

RELATIVES

Mia Padin, Christine Barry, Josephine Barry, Lisa Lanquedos, Charles Lanquedos, Danielle Vinca, Milton, Eric Lovelock, Royce Graves, Joan Moguel, Patricia Campbell, Elida Machado, Nicole Phelan, Carol DeBruin, Vickie Williams, Alicia Marshall, Jay & Sarah, Clarence Hansby, Marty & Janice Burik, Kristin Hamway & Family., Cindy Brann, Wanda Wilson, Channon Cramer, Arlene Berge (Sara's grandmother), Amy Ashmore, Kaitlin Rodgers, Sue & Dave Brigadier, Jennifer & Arlyn Sieg, George Kucenic, Kenneth McCoy, Dorothy McCoy, Kenny & Kadence McCoy, Alwyn Abrams, Raymond Swain, Elizabeth Maynard, Denmark Watson

FRIENDS

Paul Cimiluca, Ellen Campbell, Tom and Helen Ferrell, Ellen Campbell, Troy Miller, Irvin Lee, Jones Family, Lawrence Dawson, Sabrina Belkas, Marty Herman, Louise Stewart, Hunter Pinke, AnnMarie DiCorte, Celeste Christine Colon, Celeste Victoria Colon, Daniel Contreras, Monica Reis, Erik Reis, Albert Maynard, Wes Hiller, Rosemary Kratz, Linsey Jenkins, Monica Philbert, Tyler Auld, Douglas Robb, Alex Baxter

MILITARY

Staff Sargent Omar Ottley, Robert Ontiveros, Anthony Richardson, Jon Nygaard, Stephen Burnham, All men and women that serve.

HOMEBOUND

Millie Hamwey
Gene & Sue Camp

LCOS by the Numbers

Members attending (on campus) service last week:

Financial Giving and Gifts

This Year at LCOS:

Our Spending Plan for the 2020 calendar year calls for total expenditures of \$352,212 to support the mission and ministries of the Lutheran Church of Our Saviour.

This Month at LCOS:

Our Monthly Need for March 2021 is:	\$29,351
Giving received to support LCOS Ministries through 3/21	\$21,857

Mortgage Reduction Fund

The members of LCOS agreed in 2009 that each of us would do what we can, above our regular giving, to stay current with our church mortgage AND reduce the principal when possible. Please consider your ability to put monies aside to help meet our payments. Simply mark "Mortgage" and your name on an envelope, then place your gift in the offering plate. All monies received will be applied to the mortgage. Thank you!

<i>Fund Balance at February 28th :</i>	\$934
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Lenten Meditation e-Worship will be sent via e-mail Tuesday mornings at 8:00 am. Please check your e-mail and join Pastor for the weekly Meditation prayer throughout Lent.

Kaye Prox Food Bank

Proposed Easter Kits for KPFB to distribute

Ham
Boxed potatoes
Canned Vegetables
Fruit Cocktail
Jell-o (3 oz or 6 oz box)
Mini Marshmallows
Cake Mix and Frosting
Decorative Paper Plates, Napkins
Egg Dye Kit
Bag of jelly beans

This is the list for our Easter holiday/food kits. We already have a donor for hams, but we're looking for the congregation's help with the other items.

We'll distribute the kits on Friday March 19 and Friday March 26, so we'd like to receive all donated items before March 18 if possible.

If anyone wants to volunteer to help put the kits together on March 18th or March 25th between 12 and 3 we'd welcome the help; please e-mail us at volunteerkayeproxfb@gmail.com & we'll put you on the schedule.

Food Bank to be closed for Good Friday.

Many thanks

Kristi



James 3, 13 - 4, 12

13 Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. 14 But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. 15 Such wisdom does not come down from above, but is earthly, unspiritual, devilish. 16 For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. 17 But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. 18 And a harvest of righteousness is sown in peace for those who make peace.

Friendship with the World

Chapter 4

1 Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? 2 You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. 3 You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. 4 Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God. 5 Or do you suppose that it is for nothing that the scripture says, "God yearns jealously for the spirit that he has made to dwell in us"? 6 But he gives all the more grace; therefore it says, "God opposes the proud, but gives grace to the humble." 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. 9 Lament and mourn and weep. Let your laughter be turned into mourning and your

joy into dejection. 10 Humble yourselves before the Lord, and he will exalt you.

Warning against Judging Another

11 Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge. 12 There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbor?

Wisdom for James is not merely intellectual but also behavioral. meekness of wisdom. Meekness (Gk. *prautēs*, translated "gentleness" in Gal. 5:23) was considered weakness by the Greeks, but Jesus elevated it to a primary Christian virtue (Matt. 5:5; 11:29). Meekness comes not from cowardice or passivity but rather from trusting God and therefore being set free from anxious self-promotion.

How does one demonstrate wisdom?

Where do conflicts and disputes among us come from?^{4,1}

What is friendship with the world?^{4,4}

How can one resist the devil?^{4,7}

How do you humble yourself before God?



Dear disciples: during this time of crisis, I invite you to pray with me daily these short prayers and read these Bible verses in solidarity with all the world and our fellow LCOS disciples. I will be saying these prayers daily at 10 am and 5 pm. You are invited to form a prayer group with your family at home or individually pray these prayers.

Pastor José Luis La Torre Cuadros.

MORNING

In the name of the Father, Son and Holy Spirit. Amen.

Almighty and everlasting God, you have brought us in safety to this new day. Preserve us with your mighty power, that we may not fall into sin nor be overcome in adversity. In all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

2 Chronicles 7, 14

If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

Pray a silent prayer for the world, your family and our church.

Heavenly Father. We pray in solidarity with our brothers and sisters here and around the world who are sick. We pray for those who have lost loved ones to this virus. Loving God, console them and grant them peace. We pray also for doctors, nurses, and caregivers, for public health officials and all civic leaders. Healing God grant them courage and prudence as they seek to respond to this emergency with compassion and in service to the common good. In Jesus' name.

Pray the Lord's Prayer.

Amen.

EVENING

In the name of the Father, Son and Holy Spirit. Amen.

Keep watch, dear Lord, with those who work or watch or weep this night and give your angels charge over those who sleep. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, comfort the afflicted, shield the joyous; and all for your love's sake. Amen.

Psalm 91, 3-6

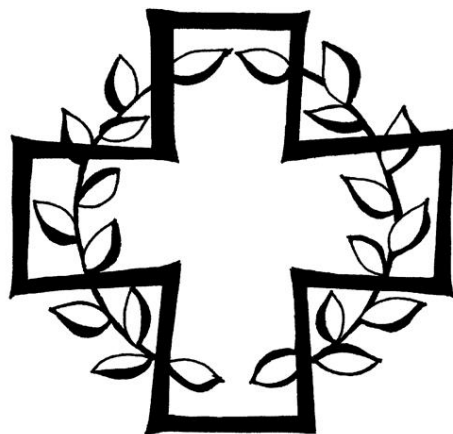
*For he will deliver you from the snare of the fowler
and from the deadly pestilence.*

*He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.*

*You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness.*

Pray a silent prayer for the world, your family and our church. Pray the Lord's Prayer.

We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have protected us through the night from all harm and danger. We ask that you would also protect us today from sin and all evil, so that our life and actions may please you. Into your hands we commend ourselves: our bodies, our souls, and all that is ours. Let your holy angels be with us, so that the wicked foe may have no power over us. Amen.





If your need to talk with Pastor Jose Luis

Call 916-949-4973

Or contact him pastor@lcostampa.org

Spiritual Direction + Pastoral Counselling +
Bible Study + Theological Q&A +
Just Talk